

C. H. Snuffer



GRACE CHURCH VISITOR.

✧ Light, Life and Immortality. ✧

DIRECTORY
GRACE REFORMED CHURCH,
94 EAST WASHINGTON STREET.

SABBATH SERVICES:

Bible School, 9:30 A. M.
Church Services, . . 10:30 A. M. and 7:30 P. M.
Y. P. S. C. E., 6:45 P. M.
Prayer Meeting, (Wednesday,) . . 7:30 P. M.

A. K. ZARTMAN, PASTOR,
96 E. WASHINGTON STREET.

Fort Wayne,

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TELEPHONE, 451.

Grace Church Visitor.

*A Monthly Magazine Devoted to Christian Nurture and Fellowship,
Aggressive Church Work and Applied Christianity.*

VOL. VI.

NOVEMBER, 1894.

No. II.

A VISIT TO GLENFORD, O.

Thursday, Nov. 8th, the pastor made a flying trip to his old home at Glenford, Ohio, to assist in a communion service at the St. Paul's Reformed Church and spend a few days with his parents. We arrived at Glenford Thursday evening about 5 o'clock, and were taken to the home of Mrs. Bernard Mechling, a sister of the pastor, for supper, and then went to the church for the evening service. Rev. G. P. Fisher, the pastor, was engaged in holding a series of Gospel services, preparatory to the communion on the following Sabbath. We found quite a large and inspiring congregation at the services, which proved very helpful to us in our address that evening after so tedious and wearisome a day's travel. At the close of the service we had the joy of meeting father and mother and a host of friends and relatives. We were rejoiced to find our aged parents so well preserved, and able to be out to the services. Services were held on the following day, Friday forenoon and evening, and Saturday afternoon and evening. At the Saturday afternoon service, seven young people were received into full membership with the church, six by confirmation, and one by baptism and confirmation. On Sabbath morning the communion service was held. The Sabbath School opened at 9 o'clock

It was surprising to see the large attendance of children and parents, and even of grand parents, and find classes ranging from infants to grandfathers and grandmothers. The superintendent, Mr. E. Murdock, is a capital man for the leadership of the school. He is a man of piety, of consecration and of enterprise. The entire school has fallen into line of work and not a moment of time wasted, and not a jar in the whole exercise. Few churches in the country or city can boast of Sabbath Schools so well organized and so well conducted. The communion service which was held at ten o'clock was a real gospel feast. The house was crowded and all were eager to hear the gospel and to enjoy the service. More than twenty-five years have passed by since we were last permitted to be with the old home church in a communion service. This congregation has a membership of about one hundred and thirty or forty, and we presume about this number communed. Great changes have taken place in this church in twenty-five years. There were many vacant chairs at the communion table. Only a few of the old fathers and mothers are left. They have gone to the home above. Their bodies sleep in the old grave yard by the church but their spirits have gone beyond and are forever at home with the Lord. This was a sad thought to us, and others are fast traveling the same way, but we

shall meet again and that in the city of our God, which abides forever. What a joy this will be, to meet again our departed loved ones, and that to part no more. We were glad to find so many promising young people in this church, and all having such a great interest in the Masters work. This church has beside the Sabbath School, a Woman's Missionary Society and a Young People's Society of Christian Endeavor. The outlook of the St. Paul's church is most encouraging. The communion offering of Sabbath morning, amounting to \$27.50, was appropriated to the Building Fund of Grace Church. Mr. and Mrs. Bernard Mechling and family gave us a personal offering of \$5.00 on Saturday evening. Nearly a year ago the Ladies' Society sent us \$10.00 and Brother W. V. Zartman at the same time \$5.00; Mr. and Mrs. Isaac Zartman, the pastor's parents, donated a \$10.00 pew. Making in all from this church an aggregate offering of \$57.00. We have great reasons to be thankful to these kind people for their liberality and interest in our church. May the Lord remember them and bless them with continued happiness and prosperity. On Sabbath evening we spoke in the Reformed church at Thornville, Ohio. Here we received an additional offering of \$5.00 for our church, I having previously received a coin case containing \$1.32 from Mr. and Mrs. B. Alspach, members of this church. We have no doubt we shall receive further offerings from the people of the Thornville church. On Monday evening we preached again at the St. Paul church, and then at an early hour on Tuesday morning took a train for home. Our visit was brief, but a treat to us, and profitable for the church here, and we trust also for the church at Glenford. We shall pray for the church there and hope the pleasant relationship between these people and their devoted pastor may continue for many years. Father and mother

have not forgotten their recent visit to Fort Wayne and the pleasant acquaintances they made last spring. As they were here at our corner stone laying we are now quite anxious, if their lives are spared, to have them with us at our dedication. They sent greetings to all our people and are much interested in our work here.

A MESSAGE FROM OUR CHRISTIAN ENDEAVOR MISSIONARY.

The following extracts from personal letters from Rev. S. S. Snyder will be read with much interest by our Endeavorers. After describing their first sight of the shores of Japan, and their cautious entrance of the harbor to avoid the numerous sunken torpedoes, he says :

"The hundreds of cannons on the high bluffs made us realize that there is such a thing as war. Before we had stopped the hotel runners were on board. The vessel was surrounded by their small craft and they swarmed around us. At 8:15 A. M., October 3rd, I was with a crowd on deck, when I heard, 'O Mr. Snyder, I am so glad to see you!' and Miss Zurfluh, Dr. and Mrs. Moore, and Rev. Hoy were at my side. They had been watching all day Monday for the appearance of our vessel. As we went on shore the almost naked Japanese boys cried, 'Barbarian, barbarian;' they do not seem to have the highest opinion of us. Wednesday night we spent in Tokyo, some parts of which look almost like our American cities. Almost any thing desired can be purchased there.

"Early Thursday morning we took the train for Sendai. The cars are narrow gauge and built after the English fashion. Most of the way our party had our compartment to ourselves. The scenery along the way was very beautiful, mountains and valleys, the latter cultivated with much care, and divided into patches the size of a garden bed at home. Some of

the rice has been cut, but most of it is still to be gathered. They were working at it with tools inferior to our old sickles. We saw several volcanoes smoking on the way. At 7:30 p. m. we reached Sendai. The rest of our missionaries, the teachers, and about all the students of the Tahoku Gakuin were at the depot to meet us, and gave us a very warm welcome. We were taken to the home of Miss Zurfluh and Miss Hallowell where the whole mission force feasted that evening. The missionaries here form one large family. The next day we spent in looking about the city. How different it is from our towns and from any picture the imagination could draw. We had our first sight of the Tahoku Gakuin where I am to teach.

"The classis being in session in our church, an old Buddhist temple, we were introduced, and the president made a brief address of welcome, which was interpreted to us by Rev. Oshikawa. My brief reply was interpreted in the same way. In the afternoon they held a social gathering; they did not let us sit on the floor or on our feet very long, but brought two chairs and placed them on a rug for us. So you see how kind they are to us. They know how hard it is for us to squat on our feet when we are not accustomed to it and they all laughed at our first attempt. In the evening we called, by invitation, on Rev. Swartz and Mr. Whitney, Secretary of American Legation. The next day a number of us took a little trip into the country, Revs. Miller and Schneder went on their bicycles, the rest of us in jinrikishas, and visited an old Buddhist temple; when we reached it an old priest with head closely shaven acted as guide. He took us, minus our shoes, right into the place of worship, where the hideous idols were. The temple is noted for its fine wood carving and is over 200 years old. There has been a temple on the site for 1,200 years. The view from the top of the temple is grand

but how can men made after the image of God bow down to images of wood and stone. We plucked some ferns, and bamboos for canes, and then started on again, going up nearly to the top of the range of hills to a tea house, where we had tea and boiled and roasted chestnuts which we found in the vicinity. I rode back on Mr. Schneder's wheel. There are four wheels in our mission; 'tis the cheapest way for us to get around here during most of the year.

"October 7th was our first Sabbath in Japan. At the Japanese service we attended the first song was, 'A Charge to Keep I Have.' It was a communion service and in connection with it two Japanese were licensed to preach and two were ordained, one of the latter being an older brother of Oshikawa in whose ordination service I was permitted to assist.

"I have spoken of the beauties of nature, and too much cannot be said of this. But when we look at these half-naked people with their stolid countenances, we realize that we are where the Bible has been for only a few years. O! there is work to do, and no end of it, and how hard it is to be unable to speak to them. I have a few words of the language already."—*The Christian World*.

THE NEW CHURCH,

The plastering is on. At present the glass is being placed in the windows. Every person is pleased as far as this work has progressed. A gentleman said a few days ago: "Mr. Zartman, we congratulate you on your taste in the selection of your glass." We hope it will give entire satisfaction. The contract for the fresco painting will be let in a few days and as soon as the glass is in place the fresco painters will begin work, and the carpenters will begin their inside work.

BAZAAR, Nov. 22 to Dec. 1st.

GRACE CHURCH VISITOR

REV. A. K. ZARTMAN, Editor and Publisher.

BOARD OF MANAGERS.

A. K. ZARTMAN. D. W. SOUDER.
J. E. BEAHLER.

Subscription, 25 cents per year in advance.
Entered at the Postoffice at Fort Wayne, Ind., as
second-class matter.

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PASTOR—REV. A. K. ZARTMAN, A. M.
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Board of Trustees. PASTOR, ELDERS AND DEACONS

THE BAZAAR.

The ladies of the church will open their Bazaar in the Kane block, No. 25 West Main street, Thursday evening, Nov. 22. The Bazaar will continue during the Thanksgiving season and close Saturday evening, Dec. 1st. The usual articles of domestic and fancy goods will be offered for sale during the Bazaar. The ladies have laid in a large stock of aprons, comforters, and a rare and beautiful stock of fancy things. One of the novelties will be the collection of aprons from the different states and foreign countries. This will be something new in the line of Bazaars in Fort Wayne.

The ladies will serve dinners and suppers during the Bazaar for 25 cents. They will come up to their usual reputation of furnishing the very best of every thing in season and in the market. The Thanksgiving dinner will especially be choice and preparations will be made to serve many hundreds of dinners. The ladies extend a special invitation to friends and families who do not care to prepare dinners at home to come and eat with them on Thanksgiving. Dinners will be served each day of the Bazaar from 11:30 to 2 p. m. Suppers from 5:30 to 7:30.

Entertainments will be given in the

evening consisting of orchestral music, cantatas, vocal music, etc. The admission will be ten cents Season tickets for the members of the church and Sabbath school, adults, 35 cents; children under 12 years, 25 cents.

The families and friends of the church are kindly asked to furnish articles for the booths, and provisions as liberally as they can, and we hope will give us their patronage and assistance in every way possible. Everyone should strive to make the Bazaar a great success and we feel confident this can be done if all work in the right spirit of harmony and mutual cooperation. Each one must remember that this is a work belonging to the whole church and in which the wish of all is to be regarded and the welfare of the whole church advanced. The net receipts of the Bazaar it is hoped will reach fully a thousand dollars or more. If ever our people were in need of making a united effort to raise funds for the church it is now and we believe if the proper effort is made and all work together, the above amount can easily be netted.

The following committees have been appointed for the Bazaar.

SOLICITING COMMITTEE—Mrs. Voncanon, Mrs. Barbier, Mrs. Beahler, Mrs. Ed. Miller, Mrs. Soliday, Mrs. Kettler, Mrs. Chas. Gumpfer, Miss Libbie Felker.

COMMITTEE ON ARRANGEMENT—A. K. Zartman, C. H. Gumpfer, Perry Archer, Geo. Soliday.

COMMITTEE ON ENTERTAINMENT—Mr. Zartman, Mrs. Baker, Mrs. Rev Bloom, Martin Connett, J. E. Beahler, Eugene Mathis.

RECEPTION COMMITTEE—Mr. and Mrs. Zartman, Mr. and Mrs. D. T. Grubb, F. D. Paulus, Geo. Soliday.

DOMESTIC BOOTH—Mrs. Perry Archer, Mrs. John Snyder, Mrs. George Soliday.

FANCY BOOTH—Mrs. Ed Miller, Miss Emma Rau, Miss Ida Kirham.

ICE CREAM AND FLOWER BOOTH—Mr. and Mrs. C. H. Gumpfer, Mrs. A. C. Katt, Miss Libbie Felker, Mrs. C. Zimmers, Katie Snyder, Lillie Walters.

CAKE AND CANDY BOOTH—Mrs. William and Mrs. Conrad Kettler, Miss Havens, Daisy Walters

LEMONADE BOOTH—Mrs. Mathis, Alice Connett, Lillian Mathis.

FANCY APRON BOOTH—Mrs. Rev. Bloom, Mrs. Segur, Mrs. Eugene Mathis.

CHRISTIAN ENDEAVOR BOOTH—Misses Nellie French, Josie Zartman, Florence Waite, Carrie Souder, Emma Kettler, Lizzie Rudisil, Agnes Smith, Tena Welden, Emma Swartz.

COMMITTEE ON TICKETS, ETC.—D. W. Souder.

SECRETARY AND TREASURER—Mrs. Beahler.

The ladies serving meals will serve in two sections, north and south alternately every other day, as follows:

North section, dining room committee—Mrs. Fox, Mrs. Soliday, Mrs. Troxal, Mrs. Cutler, Mrs. Lonergan, Mrs. Ainsworth, Mrs. Bell, Mrs. Snyder, Mrs. Knight, Mrs. Bogar, Mrs. Humphry, May Bogar, Kittle Vining, Katie Pence, Mrs. Eckert.

Kitchen committee—Mrs. Hesser, Mrs. Gavin, Mrs. Miller, Mrs. Filley, Mrs. Zimmers, Mrs. Souder, Mrs. Bishop, Mrs. Sweet, Mrs. Vining, Mrs. Romy, Mrs. J. J. Rehling, Jr., Mrs. Wertman, Mrs. Richards, Mrs. Mullen, Mrs. Grubb, Mrs. Certia, Mrs. Evard, Mrs. Kirham, Mrs. Kelsey, Mrs. Friend, Mrs. Traxler, Mrs. Riley, Mrs. Guilaum, Mrs. Pfeiffer, Mrs. Weickart, Mrs. Ed. Chausse.

South section, dining room committee—Miss Felker, Mrs. Barbier, Emma Bercot, Flora Monn, Mrs. Kroemer, Mary Rudisil, Mrs. Libbing, Mrs. Cour, Georgia Smith, Mrs. Jackson, Mrs. Ed. Connet, Mrs. Bottger, Mrs. Buck, Mrs. Chas. Habecker, Birdie Saffen, Lillie Vordermark.

Kitchen committee—Mrs. Martin Con-

nett, Mrs. Rudisil, Mrs. Paulus, Mrs. French, Mrs. Bercot, Mrs. Null, Mrs. Geo. Miller, Mrs. Henderson, Mrs. Garrison, Mrs. Schrack, Mrs. Wells, Mrs. Wingate, Mrs. Rieman, Mrs. Yeanny, Mrs. Walters, Mrs. Rehl, Mrs. C. C. Gumpfer, Mrs. Monn, Mrs. Hostman, Mrs. Smith, Mrs. Thompson, Mrs. Hyman, Mrs. Chadwick, Mrs. Christie, Mrs. Moore, Mrs. J. J. Rehling, Sen., Mrs. Vonnannon.

The pastor regrets that owing to the amount of work he must necessarily look after in connection with the new church, he can not give as much attention to this Bazaar as he gave to those held before, but as far as his time will permit he expects, as formerly, to exercise a general supervision over each department of the work.

COIN CASES SENT TO PASTORS.

The pastor and financial secretary of the church, Charles Gumpfer, recently sent out some over 300 Coin Mailing Cases to pastors of our churches, east and west, asking them to have them filled by their congregations or Sabbath schools. Almost every mail delivery brings some of these cases to the parsonage containing the offerings of pastors or churches. This issue of the VISITOR gives a list of Cases received up to date and not previously reported. The Cases have only been out some over a week and there has not been sufficient time to hear from many of them. We shall hope and pray earnestly that the Lord may dispose all of our pastors and churches to send us some offering for our new church. We appreciate very much the kind words of congratulation and good wishes which accompany many of these Cases as they return to us.

BUY your Christmas toys, novelties, tin-ware, etc., of Mrs. A. R. Hills, No. 9 East Main St., "Temple of Economy."

Sabbath School.

D. W. SOUDER.....	Superintendent
M. CONNETT.....	Ass't Superintendent
CHARLES GUMPPER.....	Secretary
MRS. CHARLES GUMPPER.....	Treasurer
ALICE CONNETT.....	Librarian

Sabbath School Hour, Sabbath Morning, 9:30.

BUY some of your Christmas presents at the Ladies' Bazaar. You will have a rare opportunity here of purchasing many pretty articles.

THE glass will be in place in a few days in the new church. Those donating windows should pay their money to D. W. Souder at once, as we are to pay for the glass as soon as the committee approves the work.

DO NOT forget that the treasurer of the building committee, D. W. Souder, is constantly in need of funds. Pay your subscriptions as rapidly as you possibly can. The work on the church is progressing all the time, and we have bills to pay right along.

ACKNOWLEDGEMENT OF COIN CASES.

A number of Coin Mailing Cases have been sent out by members of the church, and many are already coming back well filled. We give below a statement of the cases already returned, and herewith tender our heartfelt thanks to our friends who are so kindly remembering us. THE VISITOR will make acknowledgements of all the cases returned:

Previously acknowledged.....	\$23 35
John E. Lentz, Allentown, Pa., per Rev. A. K. Zartman.....	1 34
Silas Jones and family, West Unity, Ohio, per Rev. A. K. Zartman.....	1 34
Rev. Elias Spangler, Edgerton, Ohio, per Rev. A. K. Zartman.....	1 34
W. M. Lande, Beaver Springs, Pa., Rev. A. K. Zartman.....	1 34
Rev. J. B. Rust, New Philadelphia, Ohio, per A. K. Zartman.....	1 00
Helena Reformed Church, Helena, Ohio, per Rev. A. K. Zartman.....	2 25
Susan Ewing, Golden Corners, Ohio, per Mrs. Celia Fox.....	1 34
Mrs. Wm. Gatchall, Lincoln, Neb., per Mrs. Celia Fox.....	30
C. D. Aldinges, Butler, P., per C. C. Gumper..	1 34
E. C. Clark, Van Wert, O., per Miss Etta Souder	50

Berdie Helmer, Flint, Mich., per Miss Etta Souder.....	10
Edith Gangler, Bellevue, Ohio, per Miss Etta Souder.....	10
Miss Tillie Ferckle, city, per Miss Lizzie Rudisil.....	70
Miss Mary Stolzenbach, Lima, Ohio, per Miss Lizzie Rudisil.....	1 70
John Orff, city, per Mrs. Sarah E. Rudisil.....	1 29
A. C. Houser, city, per Mrs. Sarah E. Rudisil...	1 34
J. B. Henry, Norristown, Pa., per Mrs. A. K. Zartman.....	50
Geo. E. Potter, city, per Mrs. Chas. Gumper..	50
Baby Ruth Gumper, city, per Mrs. Charles Gumper.....	1 00
Ester, Karl and Henry Katt, city, per Mrs. Chas. Gumper.....	1 00
Mata and Nevin Schaaf, Louisville, Ky., per Mrs. Chas. Gumper.....	1 00
Butler Brothers, No. 230 Adams St., Chicago, per Frank K. Hills.....	50
Morton E. Convers & Co. Winchedon, Mass., per Frank K. Hills.....	50
Mrs. Julia Mayer, Fort Wayne, Ind., No. 29 W. Wayne St., Miss Lizzie Rudisil.....	1 34
H. M. Linn, Fultonham, Ohio, per Miss Lizzie Rudisil.....	1 34
Mr. David Jockers, Armona, Kings Co., Cal., per Miss Lizzie Rudisil.....	1 70
Miss Anna Myers, Zanesville, Ohio, per Miss Lizzie Rudisil.....	1 52
Mrs. John H. Bass, Fort Wayne, No. 113 W. Berry St., per Miss Lizlie Rudisil.....	1 34
Rev. H. Rust, D. D., Tiffin, Ohio, per Rev. A. K. Zartman.....	1 34
Mrs. Anna K. D. Robb, 611 8th St., Altoona, Pa., per Rev. A. K. Zartman.....	50
C. M. Bush, Meadville, Pa., per Rev. A. K. Zartman.....	50
Rev. E. R. Eschbach, D. D., Frederick, Md., per Rev. A. K. Zartman.....	1 00
Rev. A. R. Kremes, Berlin, Pa., per Rev. A. K. Zartman.....	25
Amelia, Theodore, Karl and Laura Kreite, Louisville, Ky., per Rev. A. K. Zartman....	1 00
Rev. W. A. Hale, Dayton, Ohio, per Mrs. A. K. Zartman.....	84
J. W. Schaufelberger, Tiffin, Ohio, per Mrs. A. K. Zartman.....	50
G. K. Bolander, Hubbardstown, Mich., per Mrs. F. D. Paulus.....	1 34
Edson and Elva Bolander, Hubbardstown, Mich., per Mrs. F. D. Paulus.....	1 34
Edward Felker, Aburndale P. O, Toledo, Ohio, per Miss Libbie Felker.....	1 34
Mrs. Joe Stites, No. 527 Caulfield Ave., Grand Rapids, Mich., per Miss Libbie Felker.....	1 34
Mrs. L. J. Reynolds, Evansville, Ind., per Miss Libbie Felker.....	1 34
Chas. A. Keil, Toledo, Ohio, per Leslie R. Hills	1 00
H. C. Task Co., Cleveland, O., per Leslie R. Hills	1 34
Hon. W. F. McNagy, Columbia City, Ind., per E. C. Miller.....	50
Thomas Davis, Creston, Iowa, per E. C. Miller.	1 34
Mrs. John Bass, city, per E. C. Miller.....	1 34
C. W. Foucht, Chicago, Ill., per Josie Zartman.	50
Rev. Aaron S. Leinbach, Reading, Pa., per Rev. A. K. Zartman.....	2 00
Rev. J. A. Keller, D. D., Hartville, Ohio, per Rev. A. K. Zartman.....	2 00
Total	\$76 58

Ladies' Aid and Missionary Society

MRS. J. E. BEAHLER.....President
 MRS. LOUISA MILLER.....Vice-President
 MRS. ED. MILLER.....Secretary
 MRS. MARTIN CONNETT.....Treasurer

EXECUTIVE COMMITTEE.

MRS. LOUISA MILLER, MRS. J. RUDISIL,
 MRS. GEO. HESSERD.

MONTHLY MEETINGS.

First Thursday of each month, 2:30 P. M.

BAZAAR, in the Kane Block, 25 West
 Main street, Nov. 22 to Dec. 1st.

THE annual meeting of the Ohio Synod
 in 1895 will be held in Grace Church, Fort
 Wayne.

J. E. BEAHLER was recently called to
 the far south by the death of a sister, who
 was called away very unexpectedly.

THE column of church furniture is
 omitted from this issue of THE VISITOR
 for want of room, but will appear again in
 the December number.

OUR good friend Mr. Belot, who has been
 on the road for many years, with head-
 quarters at Dayton, Ohio, and in this city
 for the past year, will locate permanently
 in Fort Wayne, in a business of his own.
 Mr. and Mrs. Belot are members of Dr.
 Hale's church at Dayton, Ohio, and are
 very pleasant young people. We are very
 glad to have them make their home among
 us and we hope before very long we may
 enroll them as members of Grace church.

ARTICLE IV of the Constitution of
 Grace Reformed Church.

MEMBERS AND THEIR DUTIES.

Sec. 1. Every person is a member of this
 congregation who has been duly received
 into connection with it, by letter, or by
 renewal of profession, according to the
 mode prescribed by Constitution of the
 Reformed Church

Sec. 2. All members shall strive to pro-
 mote the general welfare of the church,
 and especially by a consistent life and walk,
 and shall annually contribute according to
 their ability towards its support.

YOU WILL FIND

THAT YOU CAN SAVE TIME
 AND MONEY BY BUYING
 YOUR DRY GOODS AND NO-
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 per cent. per annum if left four (4) months.

Deposits of 25 cents or more received.

Safe deposit boxes for rent at \$5.00 per annum.

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Y. P. S. C. E.

NELLIE FRENCH.....President
 EUGENE MATHIS.....Vice-President
 WILLIS SOUDER.....Secretary
 EMIL KETLER.....Treasurer
 LILLIE WALTERS.....Cor. Secretary
 Weekly Prayer Meeting Sabbath Evening at 6:45.

PRAYER MEETING TOPICS AND LEADERS.

Nov. 18. Some applications of the Golden Rule. Luke 6: 27-38. Eugene Mathis.

Nov. 25. Thanksgiving and thanksgiving. Eph. 5: 15-20. Elder F. D. Paulus.

Dec. 2. True Wisdom—getting it, using it. Jas. 3: 13-18. Nellie French.

Dec. 9. Helps and Hindrances to a Christian life. Luke 8: 4-15. Mrs. A. K. Zartman.

Dec. 16. Different ways of rejecting Christ. Mark 15: 6-14; Heb. 6: 4-6 Alice Connett.

Dec. 23. Carrying to others the Christmas Joy. Isa. 9. Emma Kattler.

Dec. 30. Looking Backward. Ps. 145. 1-21. A. K. Zartman.

There will be a Christian Endeavor booth at the Bazaar. Our young people are all to consider themselves on the committee to take care of this booth.

EVERY member of the church should now make a persistent effort to sell dinner and entertainment tickets for the Bazaar.

MATHIS-HASSINGER NUPTIALS.

Wednesday Evening, October 24th, at 6 o'clock, Eugene T. Mathis and Minnie M. Hassinger were united in marriage at the home of Mrs. Hassinger, 55 E. Williams st. Bro. Eugene does not need an introduction to the readers of the VISITOR, nor to the members of Grace Church. He has been the faithful and devoted young man of the church for many years past. A member of the Sabbath School, an efficient worker in the Young People's Society of Christian Endeavor, and a right hand man in the

church choir. In fact we can unhesitatingly say, there are few young men so whole souled in the work of the Master as he is, and we ardently wish the church could have thousands of such young men in her fold. Bro. Eugene made an excellent choice of a companion. Mrs. Mathis is a very pleasant and estimable christian young lady, and has a large number of friends in the city. Only the immediate friends of the groom and bride were present to witness the ceremony. At seven o'clock in the evening, a bounteous supper was served. A number of valuable and pretty presents were sent in from their young friends. Among them were the gifts of the Young People's Society of Grace Church and silver knives and forks from the old choir. Eugene wishes the VISITOR to return his heart felt thanks to the young people and the choir for their kind remembrances. Mr. and Mrs. Mathis will be at home at 391 Hanna street, where they will be glad to see their many friends. May the Lord grant a long and prosperous life to these young people.

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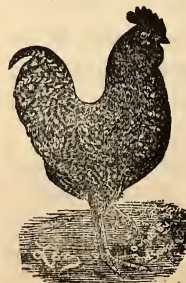
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